

**CONTRACTED SERVICES FOR SCHOOL YEAR 2003-2004  
SAN BERNARDINO COUNTY DEPARTMENT OF PUBLIC HEALTH  
SAN BERNARDINO COUNTY SUPERINTENDENT OF SCHOOLS /  
DIRECT SERVICES**

**I. SERVICES**

Nursing services to be provided to regular education classes include the mandated services of:

1. Hearing screening
  2. Vision screening
  3. Scoliosis screening
- A. \* Participate in teacher-nurse conferences:
1. At the beginning of the school year, to initially assess the health status of each pupil and make plans for follow-up action.
  2. To reassess health status if necessary throughout the school year.
  3. To pre-plan regarding school visitation, home visits, teacher-nurse conference, and parent-nurse conference.
- B. \* Perform hearing screening tests by a certified Audiometrist in Kindergarten, or First Grade, Second, Fifth, Eighth, and Tenth or Eleventh Grades, on all students who are new to the School District, and on pupils referred for screening by school personnel.
- C. \* Perform hearing tests on preliminary failures.
- D. \* Perform vision screening which will include testing for acuity and color blindness, pursuant to Section 49455 of the California Education Code. When a student's functional impairments preclude meaningful vision screening, this will be recorded, and the student's parent/guardian will be advised to obtain this evaluation by an appropriate specialist.
- E. \* Inform parents of screening results requiring further assessments through written messages and/or home visits. If needed, will assist the family to obtain the necessary medical treatment for the pupil.
- F. \* Prepare annual reports required by the State for hearing screening and the CHDP program. The school nurse will be responsible to forward CHDP forms to County Schools after the data is collected.
- G. \* Perform scoliosis screening on 7<sup>th</sup> grade girls and 8<sup>th</sup> grade boys as mandated by the State Education Code 49452.5.
- H. \* Document the services provided in the individual's health records.
- I. \* Refer all identified students who need further diagnosis and treatment for a health related condition.
- J. \* Complete health and development assessments/histories on pupils being considered for special education placement per the request of school staff.

- K. Epidemiological control of communicable diseases in school will be coordinated with the Epidemiology program staff for consultation and direction.
- L. Provide nursing follow-up to those pupils demonstrating unusual height and weight for their age. The height and weights are completed twice yearly by School District personnel.
- M. Act as a resource to teaching staff regarding pupil health.
- N. In-service teachers/staff involved with pupils in health issues pertaining to individual students and first aid.
- O. Assist teachers in curriculum planning for topics related to health.

*Those service starred (\*) will be prioritized based on teacher-nurse planning and the number of available contract hours.*

## **II. POLICY STATEMENT**

- A. School staff will provide complete class lists for each school class within two weeks of the first day of the academic year.
- B. School staff is responsible for completing the state required Blue Immunization cards for each pupil. The San Bernardino County Department of Public Health Immunization Program will act as an information resource in relation to the immunization required for school enrollment.
- C. Contract nurses will not provide immunizations at the school site.
- D. Contract nurses will be responsible for completing the items starred under the "Services" description.

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<u>SCHOOL</u>	<u>PUBLIC HEALTH NURSE</u>	<u>CONTRACTED HOURS*</u>	<u>CONTRACTED AMOUNT</u>
Baker	Barstow PHN	58	\$ 2,610.00
Helendale	Barstow PHN	100	\$ 4,500.00
Lucerne Valley	C. Rich	64	\$ 2,880.00
Mt. Baldy	Ontario PHN	38	\$ 1,710.00
Trona	C. Rich	70 **	\$ 3,150.00
<b>Contracted Totals</b>		<b>330</b>	<b>\$ 14,850.00</b>

*\* Contracted hours include travel time from the Public Health Nurse's office to the school site and back to the PH Nurse's office.*

*\*\* Contracted hours are to conduct hearing services only.*